

## al-Wasiyyah as-Sughraa

### The Concise Legacy/Advice

[For Uprightness of the Religious & Worldly Life]

Taqiyyud-Deen Abu-l-'Abbaas Ahmad ibn 'Abdul-Haleem ibn 'Abdus-Salaam ibn Taymiyyah (Rahimahullaah).

[661-728AH]

### Questionnaire-Study Guide: Lecture No. 4

1. Explain briefly the **first** of the two **notes** made by Ibn Taymiyyah (Rahimahullaah) showing the importance of the Prophet's (SallAllaahu Alaihi wa Sallam) **Wasiyyah** to Mu'aadh (Radiyahullaahu anhu), i.e. its **comprehensiveness**.
2. Discuss the two **ways** mentioned by the author (Rahimahullaah) in which one **falls short** in fulfilling the **duties** upon him/her.
3. Discuss briefly Shaykh Abdur-Razzaq's explanation of the **Muraad** (intended meaning) of '**at-Taqwaa**' and '**al-Wiqaayah**'.
4. **Memorize Talq ibn Habeeb's** (Rahimahullaah) two-line **definition** of the word '**at-Taqwaa**' [enumerating its 6 points].
5. Discuss the significance/importance of the expression '**Noor minAllaah**' in both lines of this definition of '**at-Taqwaa**'.
6. Discuss what is intended by the expression '**Haithu-maa Kunta**' ('Fear Allaah **wherever you are**') & why this is so necessary.
7. Summarize the meaning of the expression: '**And follow up an evil deed with a good deed**'.
8. Discuss the author's (Rahimahullaah) **comparison** between the above **command** and a **doctor's prescription** ('Wasfah').
9. The author (Rahimahullaah) says: **al-Kayyis** (intelligent, wise person) is the one who.....[complete this statement].
10. Explain briefly **why** the word '**as-Sayyi'ah**' (evil deed) is mentioned before '**al-Hasanah**' (good deed) in the above Hadeeth.